

TEMPORARY THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: CARSON WATER SUBCONSERVANCY DISTRICT

Source: STREAM (WEST FORK CARSON RIVER)

Basin: DAYTON VALLEY

Manner of Use: QUASI-MUNICIPAL

Period of Use: EXPIRES MARCH 31, 2020

Priority Date: 1924

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion, place and manner of use of portions of the Carson River as set forth under Claim Nos. 812 and 813 of the Carson River Final Decree in United States v. Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nev. 1980), is issued subject to the terms, conditions and irrigation period imposed in said final decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit is subject to the continuing jurisdiction of the Federal Water Master and the State Engineer.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on March 31, 2020, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit abrogates 107.5 acre feet as decreed from the base right. In consideration of the 7% transmission loss from Lost Lakes to Carson City, the maximum quantity of water allowed to be diverted from Carson City infiltration wells #25 and #41 shall not exceed 100 acre-feet for use under this temporary permit. Water released throughout the winter months must be captured within two weeks of its release from Lost Lakes.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

This permit is approved for the entire 107.5 acre-feet as decreed; however, in consideration of the 7% transmission loss, the amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 100 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

<u>N/A</u>

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

Acting State Engineer of Nevada, have hereunto set my hand 49% day of September, 2019 and the seal of my office, this

Acting State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

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	THIS SPACE FOR O	FFICE USE ONLY					
Date of filing in State Engineer's	JUL 232	JUL 2 3 2019					
Returned to applicant for correct	ion			***			
Corrected application filed	Map filed	May 24, 1	1985 Under 48884				
The applicant Carson Water Subco	nservancy District						
777 E. William St. Suite 110A	of Carson Cit	•					
Street Address o		City or Town					
NV 89701	edjames@		l Address	_			
State and ZIP	Code		E-mai	1 Addiess			
hereby make(s) application for pern	nission to change the						
Point of diversion	✓ Place of use	✓ Manner of	of use	of a portion			
(hereinafter "Alpine Decree"). 1. The source of water is	Name of streamed 100 AF	m, lake, underground, spri			_		
3	Give diversion ra	Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).					
3. The water to be used for quasi-m	nunicipal						
Irrigation							
	, power, mining, commercial, etc	. If for stock, state numbe	r and kind of anir	nals. Must limit to one major u	se		
4. The water heretofore used for "as	, power, mining, commercial, etc s decreed"			nals. Must limit to one major u	se		
4. The water heretofore used for	, power, mining, commercial, etc s decreed"	. If for stock, state number		nals. Must limit to one major u	se 		
 4. The water heretofore used for	s, power, mining, commercial, etc s decreed" If i	for stock, state number and	kind of animals.		se		



7. Proposed place of use (Descr. See Exhibit "A"	ibe by legal subdivisions. I	If for irrigation, state	number of acres t	o be iπigated.)		
8. Existing place of use (Describ removed from irrigation.) Lost Lakes reservoirs located v MBD&M.						
9. Proposed use will be from	October 1 Month and Day	to March 31	nth and Day	of each year.		
10. Existing use permitted from	-	to	iui ailu Day	of each year.		
Parameter Notes	Month and Day		Month and Day	or cucir your.		
11. Description of proposed we specifications of your diversion flumes or drilled well, pump and motor	or storage works.) (S	ision of NRS 535 State manner in which	.010 you may water is to be di	be required to submit plans an verted, i.e., diversion structure, ditches	d , pipes and	
Water will be released from Los Water will be diverted out of the	st Lakes, flow down th a Carson River throug	e West Fork of th h the Carson City	e Carson Rive infiltration we	er into the main stem of the Car ills.	son Rive	
12. Estimated cost of works N	/A					
13. Estimated time required to o	construct works N/A		If well come	leted describe well		
If well completed, describe well. 14. Estimated time required to complete the application of water to beneficial use N/A						
14. Estimated time required to t	complete the applican	on or water to be	nenciai use _	1471		
15. Provide a detailed description a detailed description may cause a delay	on of the proposed pro	oject and its wate	r usage (use a	ttachments if necessary): (Failur	e to provide	
Water will be released from Los water through their infiltration w Lost Lake dam. An additional same requirement with the rele	vells for municipal and seven percent (7%) wi	industrial purpos If be released to	es. Water wil	be released and measured at	the Lower	
16. Miscellaneous remarks:						
N/A						
		Edwin D. Ja	ames		_	
edjames@cwsd.org		E1	Type o	print name clearly		
E-mail Address		Edw		anes		
775-887-7456		Carson Wa	-	e, applicant or agent vancy District		
Phone No.	Ext.		Co	ompany Name		
APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT		777 E. William St., Suite 110A Street Address or PO Box Carson City, NV 89701				
		34.30.1.016		State, ZIP Code		

EXHIBIT "A"

THE PROPOSED PLACE OF USE IS AS FOLLOWS:

All of T. 15 N., R. 20 E., MDB&M; E½ of T. 15 N., R. 19 E., MDB&M; Sections 2, 3, and 4, E½ Section 5, and that portion of the N½ NE¼ Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and those portions of the E½ Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S½ of Sections 34, 35, and 36, NE¼ Section 36, and those portions of the SW¼ NW¼ Section 36 and the S½ NE¼ Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.

Please refer to the map filed under Application 61487 for the proposed place of use.

Carson City will re-divert the amount of water released from Lost Lakes less 7 % transportation loss from Lost Lakes to Carson City infiltration wells, Nos. 25 & 41, for the period between October 1 2019, to March 31, 2020.

EXHIBIT "B"

The points of diversion of water from the source are as follows:

Induction Well #25 - NE 1/4 SW 1/4 Section 14, T.15N., R.20E., M.D.B.&M., or at the point from which the SW corner of said Section 14 bears S. 46° 20' W., a distance of 3.240.0 feet situated in Carson City County, State of Nevada (see map filed under 48884).

Induction Well #41 - SE 1/4 SW 1/4 Section 14, T.15N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 14 bears S. 84° 33' 16" W., a distance of 2,108.0 feet situated in Carson City County, State of Nevada. (Please refer to the map filed under Permit #79821.)

